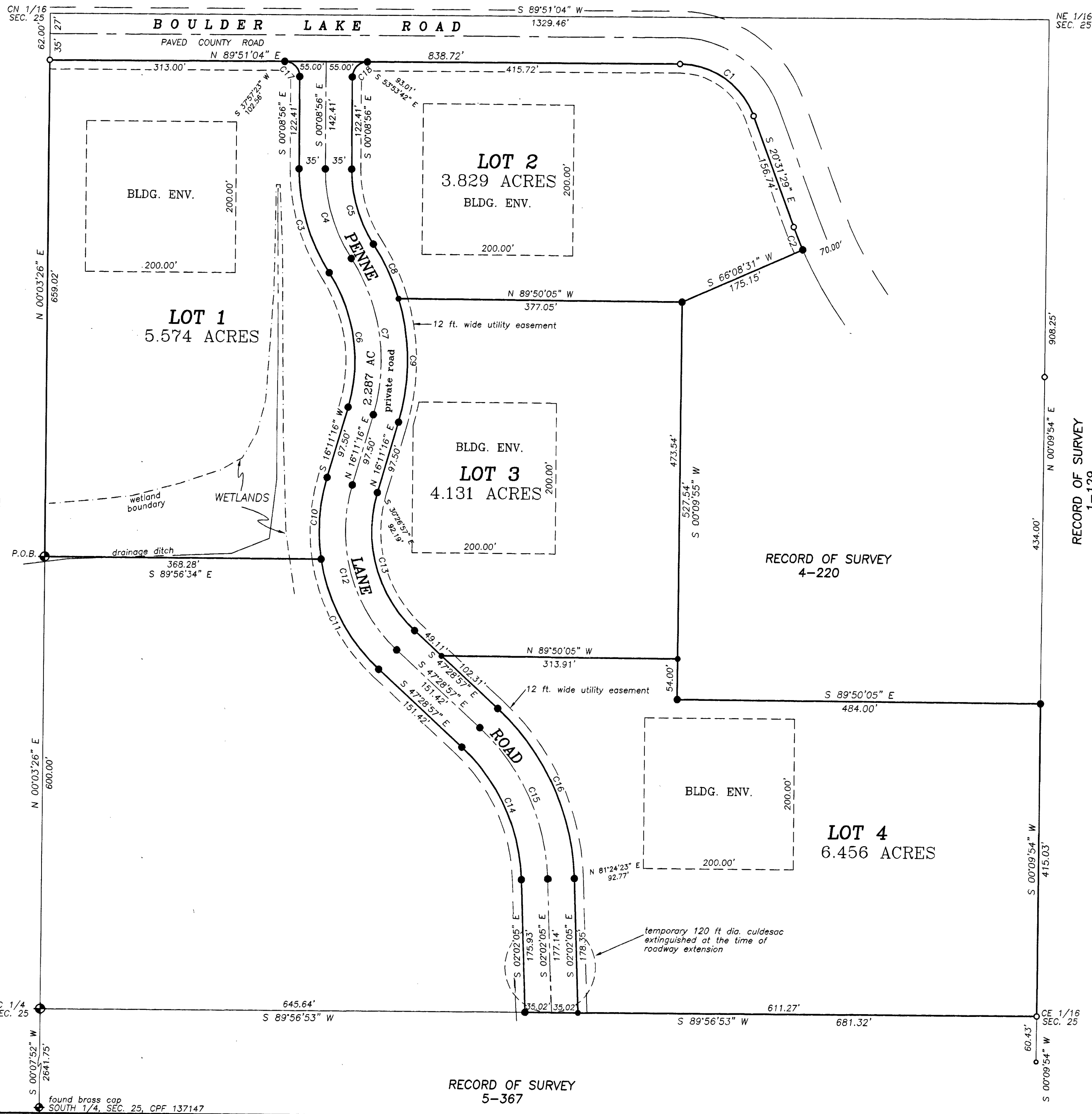


# BOULDER LAKE ESTATES

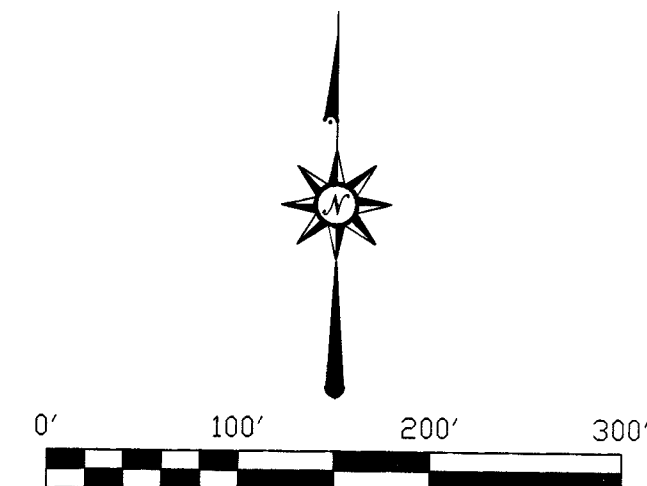
situate in the  
SW 1/4 of the NE 1/4 of Section 25, T. 18 N., R 3 E., B.M.  
Valley County, Idaho  
DROULARD LAND SURVEYING  
AUGUST 2006

Instrument # 315127  
VALLEY COUNTY, CASCADE, IDAHO  
2006-11-03 02:27:28 No. of Pages: 2  
Recorded for: JOHN HUCKS  
LELAND G. HEINRICH Fee: 11.00  
Ex-Officio Recorder Deputy  
index to: PLAT

Book 11 Page 10  
of Plats  
Inst. No. 315127



CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	105.00'	127.59'	119.88'	S 55°20'15" E	69°37'21"
C2	561.00'	32.64'	32.64'	S 22°11'29" E	03°20'01"
C3	251.37'	145.71'	143.68'	N 16°45'17" W	33°12'43"
C4	216.37'	125.42'	123.67'	N 16°45'17" W	33°12'43"
C5	181.37'	105.13'	103.67'	N 16°45'17" W	33°12'43"
C6	215.00'	185.93'	180.19'	S 08°35'11" E	49°32'55"
C7	250.00'	216.20'	209.52'	S 08°35'11" E	49°32'55"
C8	285.00'	80.06'	79.80'	S 25°18'47" E	16°05'43"
C9	285.00'	166.40'	164.05'	S 00°32'20" E	33°27'12"
C10	250.00'	109.55'	108.68'	N 03°38'03" E	25°06'27"
C11	250.00'	168.26'	165.10'	N 28°12'04" W	38°33'45"
C12	215.00'	238.92'	226.81'	N 15°38'50" W	63°40'13"
C13	180.00'	200.03'	189.89'	N 15°38'50" W	63°40'13"
C14	250.00'	198.30'	193.14'	S 24°45'31" E	45°26'51"
C15	285.00'	226.06'	220.18'	S 24°45'31" E	45°26'51"
C16	320.00'	253.83'	247.22'	S 24°45'31" E	45°26'51"
C17	20.00'	31.42'	28.28'	S 45°08'56" E	90°00'00"
C18	20.00'	31.42'	28.28'	N 44°51'04" E	90°00'00"



- LEGEND**
- Found 5/8 inch rebar
  - ◆ Set aluminum cap
  - Set 5/8" x 30" rebar w/plastic cap
  - Set 1/2" x 24" rebar w/plastic cap
- Bearings based on Record of Survey 6/201.

### SANITARY RESTRICTIONS

SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED ACCORDING TO THE LETTER TO BE READ ON FILE WITH THE COUNTY RECORDER OR HIS AGENT LISTING THE CONDITIONS OF APPROVAL. SANITARY RESTRICTIONS MAY BE RE-IMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL.

*John Hucks*  
CENTRAL DISTRICT HEALTH DEPARTMENT, EHS  
7000852 9/7/06  
EHS# DATE

315128  
SANITARY RESTRICTION INST. NO.

### NOTES

- Restrictive Covenants filed as inst. No. 315129
- No lot may be further subdivided.
- Reference is made to the public health letter on file regarding additional restrictions.
- No additional domestic water supplies shall be installed beyond the water system approved in the sanitary restriction release.
- Lots shall not be reduced in size without prior approval from the Health Authority.
- This plat is subject to compliance with I.C. Section 31-3805. No irrigation water will be supplied to any lot herein.
- No building or shelter which will require a water supply or a sewage disposal facility for people using the premises where such building or shelter is located shall be erected until written approval is first obtained from the State Board of Health, by its administrator or his delegate approving plans and specifications either for public water and/or sewage facilities or individual parcel water and/or sewage facilities.

RECORD OF SURVEY  
5-367

RECORD OF SURVEY  
1-129

RECORD OF SURVEY  
4-220

# BOULDER LAKE ESTATES

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
OF PLATS

INST NO. \_\_\_\_\_

## CERTIFICATE OF OWNERS

KNOW ALL MEN BY THESE PRESENTS: that the undersigned are the owners of a parcel of land situate in the SW 1/4 of the NE 1/4 of Section 25, T. 18 N., R. 3 E., B.M., Valley County, Idaho, more particularly described as follows:

Commencing at an aluminum cap marking the Center 1/4 Corner of Section 25 T. 18 N., R. 3 E., B.M., Valley County, Idaho; thence, N. 00° 03' 26" E., 600.00 feet to an aluminum cap, the REAL POINT OF BEGINNING:

Thence, continuing N. 00° 03' 26" E., 659.02 feet along the west boundary of said SW1/4 of the NE1/4 to a 5/8 inch rebar,  
thence, N. 89° 51' 04" E., 838.72 feet along the south boundary of Boulder Lake Road to a 5/8 inch rebar,  
thence, 127.59 feet along a curve to the right whose radius is 105.00 feet and delta angle is 69° 37' 21" along said south boundary to a 5/8 inch rebar,  
thence, S. 20° 31' 29" E., 156.74 feet along said south boundary to a 5/8 inch rebar,  
thence, 32.64 feet along a curve to the left whose radius is 561.00 feet and delta angle is 03° 20' 01" along said south boundary to a 5/8 inch rebar,  
thence, S. 66° 08' 31" W., 175.15 feet to a 5/8 inch rebar,  
thence, S. 00° 09' 55" W., 527.54 feet to a 5/8 inch rebar,  
thence, S. 89° 50' 05" E., 484.00 feet to a 5/8 inch rebar on the east boundary of said SW 1/4 of the NE 1/4,  
thence, S. 00° 09' 54" W., 415.03 feet to a 5/8 inch rebar marking the C-E 1/16 Corner of said Section 25,  
thence, S. 89° 56' 53" W., 681.32 feet to a 5/8 inch rebar,  
thence, N. 02° 02' 05" W., 175.93 feet to a 5/8 inch rebar,  
thence, 198.30 feet along a curve to the left whose chord bears N. 24° 45' 31" W., 193.14 feet, whose radius is 250.00 feet and delta angle is 45° 26' 51" to a 5/8 inch rebar,  
thence, N. 47° 28' 57" W., 151.42 feet to a 5/8 inch rebar,  
thence, 168.26 feet along a curve to the right whose chord bears N. 28° 12' 04" W., 165.10 feet, whose radius is 250.00 feet and delta angle is 38° 33' 45" to a 5/8 inch rebar,  
thence, N. 89° 56' 34" W., 368.28 feet to the Point of Beginning, containing 22.205 acres, more or less.

THAT IT IS THE INTENTION OF THE UNDERSIGNED TO AND THEY DO HEREBY INCLUDE SAID LAND IN THIS PLAT. THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS HEREBY PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON, AND NO STRUCTURES OTHER THAN FOR SUCH UTILITY PURPOSES ARE TO BE ERRECTED WITHIN THE LINES OF THE EASEMENTS.

THE OWNERS HEREBY CERTIFY THAT THIS PLAT WILL CONFORM WITH I.C. 50-1334 AND THAT ALL LOTS WILL BE SERVED BY INDIVIDUAL WELLS.

THE OWNERS FURTHER CERTIFY THAT THEY WILL COMPLY WITH I.C. 31-3805 CONCERNING IRRIGATION RIGHTS AND DISCLOSURE.

PENNE LANE ROAD AS SHOWN ON THE FOREGOING PLAT IS PRIVATE, AND VALLEY COUNTY HAS NO RESPONSIBILITY FOR MAINTENANCE OR REPAIR.

315130

BOULDER CREEK CONSTRUCTION, L.L.C.

BY: Richard G. Poston  
Richard G. Poston

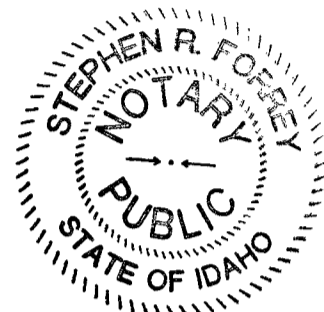
## ACKNOWLEDGEMENT

STATE OF IDAHO, } S. S.  
COUNTY OF Valley }

ON THIS 11<sup>th</sup> DAY OF September, 2006, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED RICHARD G. POSTON, AN OFFICER OF BOULDER CREEK CONSTRUCTION, L.L.C., KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN AND FOREGOING, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME AS SAID OFFICER.

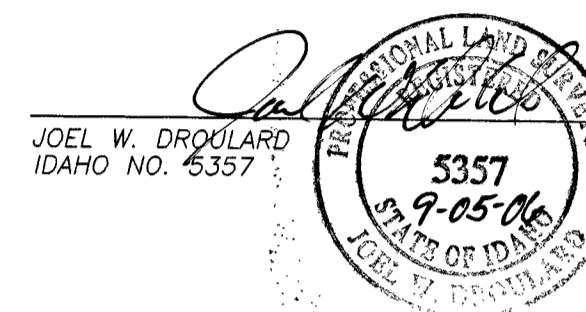
Stephen R. Forey  
NOTARY PUBLIC FOR THE STATE OF IDAHO

MY COMMISSION EXPIRES 11-8-10



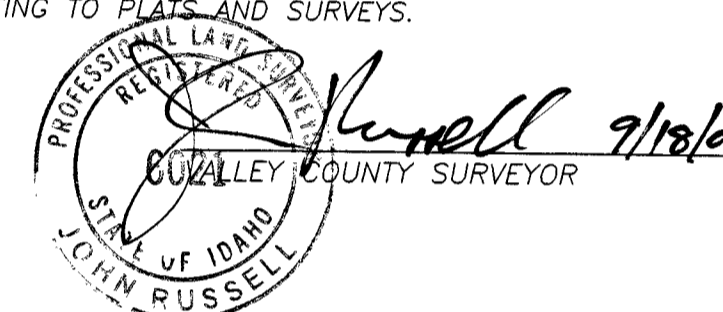
## CERTIFICATE OF SURVEYOR

I, JOEL W. DROULARD, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF IDAHO, AND THAT THIS PLAT AS DESCRIBED IN THE "CERTIFICATE OF OWNERS" WAS DRAWN FROM THE FIELD NOTES OF A SURVEY MADE ON THE GROUND UNDER MY DIRECT SUPERVISION AND ACCURATELY REPRESENTS THE POINTS PLATTED HEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



## CERTIFICATE OF THE COUNTY SURVEYOR

I, John Russell, PROFESSIONAL LAND SURVEYOR FOR VALLEY COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.



## APPROVAL OF THE VALLEY COUNTY PLANNING AND ZONING COMMISSION

ACCEPTED AND APPROVED THIS 14 DAY OF September, 2006, BY THE VALLEY COUNTY PLANNING AND ZONING COMMISSION.

Blair Allan  
CHAIRMAN

## CERTIFICATE OF THE COUNTY TREASURER

I, THE UNDERSIGNED COUNTY TREASURER IN AND FOR THE COUNTY OF VALLEY, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

October 5-06  
DATE

Anna Young  
COUNTY TREASURER  
RP18N03E251235

## APPROVAL OF THE VALLEY COUNTY BOARD OF COMMISSIONERS

ACCEPTED AND APPROVED THIS 10<sup>th</sup> DAY OF October, 2006, BY THE VALLEY COUNTY BOARD OF COMMISSIONERS.

Phillip Quinn  
CHAIRMAN

## CERTIFICATE OF COUNTY RECORDER

INSTRUMENT NUMBER \_\_\_\_\_

STATE OF IDAHO } S. S.  
COUNTY OF VALLEY }

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF \_\_\_\_\_ ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, AT \_\_\_\_\_ MINUTES PAST \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M., \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_, AND DULY RECORDED IN BOOK \_\_\_\_\_

DEPUTY \_\_\_\_\_ EX-OFFICIO RECORDER \_\_\_\_\_